

**COUNTY COUNCIL OF CECIL COUNTY**  
**LEGISLATIVE SESSION MINUTES**  
**LSD 2026-12**  
**June 16, 2026**

The County Council of Cecil County met in Legislative Session at the Elkton Municipal Building, 100 Railroad Avenue, Elkton, MD. The following members of the Council were present:

Al Miller, Council President  
Robert Meffley, Council Vice President  
Rebecca Hamilton, Council Member  
Donna Culberson, Council Member  
Dawn Branch, Council Member

**NOTE:** The recording with transcription of this meeting is available on the County website at [www.cecilcountymd.gov](http://www.cecilcountymd.gov)

**CALL TO ORDER**

The meeting of the County Council of Cecil County of June 2, 2026, was called to order by Council President Miller at 7:00 p.m.

**PLEDGE OF ALLEGIANCE**

President Miller led all those in attendance in the Pledge of Allegiance.

**ROLL CALL**

Council Manager Henson called the roll and noted that five Council members were present.

**OPENING PRAYER/MOMENT OF SILENCE**

Pastor Shaun Taylor, Porters Grove Baptist Church, Rising Sun, offered the opening prayer.

**APPROVAL OF AGENDA**

On a motion made by Vice President Meffley, seconded by Councilwoman Branch, the Council moved to approve the agenda of June 16, 2026. The motion was approved unanimously.

**PRESENTATION**

**MD 250<sup>th</sup> Moment – Reading of “Letter to the Future” by County Executive Adam Streight**

County Executive Adam Streight read a “Letter to the Future”, commemorating Cecil County’s recognition of the United States’ 250<sup>th</sup> Anniversary.

**MD 250<sup>th</sup> Moment – Reading of “Treachery and Consequences in Revolutionary Times” by Councilwoman Rebecca Hamilton**

Councilwoman Hamilton read “Treachery and Consequences in Revolutionary Times”, highlighting Cecil County’s history during the American Revolution.

**PROCLAMATION**

**Retirement – Gene Daley, Commander, VFW Post 6027 North East**

Council and County Executive Streight presented a Proclamation to Gene Daley, Commander, VFW Post 6027 North East, commemorating his retirement. Executive Streight read the Proclamation into the record of the minutes.

**APPROVAL OF MINUTES**

On a motion made by Councilwoman Culberson, seconded by Councilwoman Hamilton, the Council moved to approve the minutes of the June 2, 2026 Legislative Session.

**PUBLIC COMMENTS**

Council Manager Henson stated that there were no speakers.

**PRESIDENT AND COUNCIL COMMENTS**

Councilwoman Hamilton reminded all in attendance to vote during Early Voting, or during the Primary Election, which takes place on June 23<sup>rd</sup>.

Councilwoman Culberson stated that the last day of Early Voting is June 18<sup>th</sup>.

Councilwoman Branch stated she attended the America 250<sup>th</sup> Event at the Sonetta Market on June 13<sup>th</sup>.

Councilwoman Branch stated that Early Voting and Primary Election hours are 7:00 am until 8:00 pm.

Vice President Meffley stated he visited residents of the Crystal Beach neighborhood on June 13<sup>th</sup> regarding code violations at multiple properties. He noted that he took several pictures which will be forwarded to Permits and Inspections.

Vice President Meffley stated he and County Executive Streight attended the Eagle Scout Award ceremony for Jack Edlers on June 14<sup>th</sup>. Vice President Meffley stated that a Boy Scout must obtain 21 medals to obtain the Eagle Scout Award, adding that Jack Edlers has 41 medals.

Vice President Meffley stated that he received a letter from a resident of South Shore Drive regarding an issue with obtaining a septic permit. He stated the resident is working with the County and the Maryland Department of the Environment (MDE) for a resolution.

Vice President Meffley reminded all in attendance that Juneteenth will be recognized on June 19<sup>th</sup>.

Vice President Meffley offered congratulations to Elkton Mayor Rob Alt, who was inducted into the Maryland Municipal League (MML) Hall of Fame on June 16<sup>th</sup>. He stated Mayor Alt was recognized for 20 years of service to the Elkton community.

President Miller offered congratulations to Eagle Scout recipient Jack Edlers.

President Miller reminded all in attendance to vote during Early Voting or the Primary Election.

President Miller announced that the Cecil County Fair will commence on July 24<sup>th</sup>.

## **INTRODUCTION OF RESOLUTIONS**

### **Resolution No. 27-2026**

Council Manager Henson stated for the record:

Resolution No. 27-2026 – Appointment – Department of Social Services Board – David Rudolph, Dianne Fox, and Georgia Galicki

A Resolution to confirm the reappointments of David Rudolph, Dianne Fox and Georgia Galicki to the Department of Social Service Board, to terms which will expire June 30, 2029.

Introduced by Council President at the request of the County Executive

Introduced and ordered posted on June 16, 2026 and scheduled for consideration on July 7, 2026.

Director of Administration Schneckenburger requested Council's consideration to appoint David Rudolph, Dianne Fox and Georgia Galicki to the Department of Social Services Board.

### **Resolution No. 28-2026**

Council Manager Henson stated for the record:

Resolution No. 28-2026 Appointment – Commission for Women – Vivian Mena

A Resolution to confirm the appointment of Vivian Mena who is completing the term of Casie Goins, with a term to expire on March 3, 2028 to the Commission on Women

Introduced by Council President at the request of the County Executive

Introduced and ordered posted on June 16, 2026 and scheduled for consideration on July 7, 2026.

Director of Administration Schneckenburger requested Council's consideration to appoint Vivian Mena to the Commission on Women.

### **Resolution No. 29-2026**

Council Manager Henson stated for the record:

Resolution No. 29-2026 Appointment – Board of Parks and Recreation – Jessica Bush

A Resolution to confirm the appointment of Jessica Bush to the Board of Parks and Recreation to a term which expires December 31, 2029

Introduced by Council President at the request of the County Executive

Introduced and ordered posted on June 16, 2026 and scheduled for consideration on July 7, 2026.

Director of Administration requested Council's consideration to appoint Jessica Bush to the Board of Parks and Recreation.

Councilwoman Hamilton queried if this was a new appointment. Director of Administration Schneckenburger answered in the affirmative.

#### **Resolution No. 30-2026**

Council Manager Henson stated for the record:

Resolution No. 30-2026 Appointment – Building Board of Appeals – Paul Keeley

A Resolution to confirm the appointment of Paul Keeley to the Building Board of Appeals to a term which will expire April 22, 2031

Introduced by Council President at the request of the County Executive

Introduced and ordered posted on June 16, 2026 and scheduled for consideration on July 7, 2026.

Director of Administration Schneckenburger requested Council's consideration to confirm the appointment of Paul Keeley to the Building Board of Appeals, stating that the appointment completes this Board.

#### **CONSIDERATION OF RESOLUTIONS**

##### **Resolution No. 26-2026 Appointment – Local Management Board – Laura Hannan**

Council Manager Henson stated for the record:

Resolution No. 26-2026 Appointment - Local Management Board – Laura Hannan

A Resolution to confirm the appointment of Laura Hannan to the Local Management Board, to a term which expires June 17, 2031.

Introduced by Council President at the request of the County Executive

Introduced and ordered posted on June 2, 2026; and scheduled for consideration on June 16, 2026

Director of Administration Dan Schneckenburger stated that Administration offered no further comments.

President Miller requested a motion to approve Resolution No. 26-2026.

Councilwoman Culberson made a motion to approve Resolution No. 26-2026, which was seconded by Councilwoman Hamilton.

Roll Call Vote: Hamilton – Y, Culberson – Y, Branch – Y, Meffley – Y, Miller – Y

The motion was approved 5-0.

#### **New Business**

##### **CCPS Budget Amendment #147**

President Miller requested a motion to approve CCSP Budget Amendment #147.

Councilwoman Culberson made a motion to approve CCPS Budget Amendment #147, which was seconded by Vice President Meffley.

Roll Call Vote: Hamilton – Y, Culberson – Y, Branch – Y, Meffley – Y, Miller – Y

The motion was approved 5-0.

##### **CCPS Budget Amendment #148**

President Miller requested a motion to approve CCSP Budget Amendment #148.

Councilwoman Culberson made a motion to approve CCPS Budget Amendment #148, which was seconded by Vice President Meffley.

Roll Call Vote: Hamilton – Y, Culberson – Y, Branch – Y, Meffley – Y, Miller – Y

The motion was approved 5-0.

##### **CCPS Budget Amendment #149**

President Miller requested a motion to approve CCSP Budget Amendment #149.

Councilwoman Culberson made a motion to approve CCPS Budget Amendment #149, which was seconded by Councilwoman Branch.

Roll Call Vote: Hamilton – Y, Culberson – Y, Branch – Y, Meffley – Y, Miller – Y  
The motion was approved 5-0.

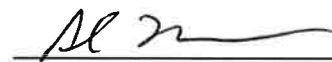
**ADJOURNMENT**

President Miller requested a motion to adjourn the Legislative Session.

On motion made by Councilwoman Culberson, seconded by Councilwoman Branch, President Miller adjourned the meeting at 7:24 pm.

Council President Miller announced that the next Council Legislative Session is scheduled on Tuesday, July 7, 2026 at 7:00 p.m. at the County Administration Building, 200 Chesapeake Boulevard, Elkton. The Legislative Session will be livestreamed at the county's webpage at [www.cecilcountymd.gov](http://www.cecilcountymd.gov). The recording and transcription will be uploaded to the county's website as soon as possible.

Approved:



Al Miller  
Council President

Attest:



L. Michelle Henson  
Council Manager