

Legislative Meetings

Council Legislative Session

October 1, 2024

Date: 10/01/2024 7:00 PM - 9:00 PM
Location: Cecil County Administration Building
[200 Chesapeake Blvd](#)
[Elkton, Maryland 21921](#)

County Council Legislative Session - October 1, 2024

County Council of Cecil County
County Administration Building
200 Chesapeake Blvd, Elkton
Elk Room - First Floor

Legislative Meeting Agenda

[Audio/Video](#)

Join Meeting: [Click Here](#)

Legislative Session 7 p.m.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. OPENING PRAYER/MOMENT OF SILENCE

Reverend Rob Townsend of Moore's Chapel Church in Elkton

5. APPROVAL OF AGENDA

6. PUBLIC HEARING

- a. [Bill No. 2024-20](#) - Public Safety Pension Plan - Amendment 9 - Domestic Relations Order and Disability Determination (introduced 9/3/24, consideration 10/15/24) Fiscal Note Exhibit A
- b. [Bill No. 2024-21](#) - Establishment - Community Reinvestment and Repair Fund (introduced 9/3/24, consideration 10/15/24)
- c. [Bill No. 2024-22](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Child Advocacy Center (introduced 9/3/24, consideration 10/15/24) Fiscal Note Attachment
- d. [Bill No. 2024-23](#) - Supplemental Appropriation - Amendment to the Fiscal year 2025 - Fiscal Year 2029 Capital Improvement Program - ARPA Funding (introduced 9/3/24, consideration 10/15/24)

7. APPROVAL OF MINUTES

- a. September 17, 2024 Legislative Session Day 2024-17

8. PUBLIC COMMENTS

9. PRESIDENT AND COUNCIL COMMENTS

10. INTRODUCTION OF RESOLUTIONS

- a. [Resolution No. 49-2024](#) - Support of the Maryland Two Fifty Commission (consideration 10/15/24)
- b. [Resolution No. 50-2024](#) - Supplemental Appropriation - Grant Funds - Tourism - Winter Lights Cecil Nights (consideration 10/15/24)
- c. [Resolution No. 51-2024](#) - Operation Green Light for Veterans (consideration 10/15/24)
- d. [Resolution No. 52-2024](#) - Appointment - Planning Commission - Christopher Walker, Robb Carey, and Christopher Bannon II (consideration 10/15/24)
- e. [Resolution No. 53-2024](#) - Appointment - Board of Appeals - Scott Williams, Gabriele Coutz, Michael Linkous and Willard Whiteman (consideration 10/15/24)
- f. [Resolution No. 54-2024](#) - Appointment - Agricultural Preservation Advisory Board - Clay Stubbs and Brandon Van Bibber (consideration 10/15/24)
- g. [Resolution No. 55-2024](#) - Approval - Maryland 5 Star Multi- Year Contract (consideration 10/15/24)

11. CONSIDERATION OF RESOLUTIONS

- a. [Resolution No. 40-2024](#) - An Authorization to provide a loan to the Cecil County Public Schools to complete construction of the North East Middle/High School Complex (introduced 8/20/24, public hearing 9/17/24)
- b. [Resolution No. 46-2024](#) - Appointment - County Executive - Cecil County Ethics Commission - Francis D. Peterson, Jr. and Andrew Goins (introduced 9/17/24)
- c. [Resolution No. 47-2024](#) - Appointment - Commission on Veterans Affairs (introduced 9/17/24)
- d. [Resolution No. 48-2024](#) - Supplemental Appropriation - Casino Local Impact Fund - Route 40 Revitalization Grant Program (introduced 9/17/24)

12. CALL FOR FINAL READING OF BILLS

- a. [Bill No. 2024-18](#) - Amendment - Ethics - Chapter 39, Section 39-4, Membership; Terms and Section 39-5, Chairman (introduced 8/20/24, public hearing 9/17/24)
- b. [Bill No. 2024-19](#) - An Amendment to the Fiscal year 2025 - Fiscal Year 2029 Capital Improvement Program - Accelerate North East Middle/High School Complex Construction - PR# 71273 (introduced 8/20/24, public hearing 9/17/24)

13. ADJOURNMENT

Next Council Legislative Session Meeting is scheduled for Tuesday, October 15, 2024 at 7 p.m. in the Elk Room of the County Administration Building, 200 Chesapeake Blvd, Elkton, MD. 21921

Disclosure: The Legislative Session meeting of the County Council will be audio and video recorded and made available on this website. Persons needing accommodation may contact the Council Office at 410-996-5201 (MD Relay 711), or email: council@ccgov.org. This document is available in alternate format.

Minutes:

[10.01.24 signed Legislative Session Minutes](#) 

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