

Legislative Meetings

Council Legislative Session

September 17, 2024

Date: 09/17/2024 7:00 PM - 9:00 PM
Location: Cecil County Administration Building
[200 Chesapeake Blvd](#)
[Elkton, Maryland 21921](#)

County Council Legislative Session - September 17, 2024

County Council of Cecil County
County Administration Building
200 Chesapeake Blvd, Elkton
Elk Room - First Floor

Legislative Meeting Agenda

[Audio/Video](#)Join Meeting: [Click Here](#)**Legislative Session**
7 p.m.**1. CALL TO ORDER****2. PLEDGE OF ALLEGIANCE****3. ROLL CALL****4. OPENING PRAYER/MOMENT OF SILENCE**

Pastor Steve Dixon, Jr. of Porters Grove Baptist Church in Conowingo

5. APPROVAL OF AGENDA**6. PUBLIC HEARING**

- a. [Bill No. 2024-18](#) - Amendment - Ethics - Chapter 39, Section 39-4, Membership; Terms and Section 39-5, Chairman (introduction 8/20/24 , consideration 10/1/24)
- b. [Bill No. 2024-19](#) - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Accelerate North East Middle/High School Complex Construction - PR# 71273 (introduction 8/20/24 , consideration 10/1/24)
- c. [Resolution No. 40-2024](#) - An Authorization to provide a loan to the Cecil County Public Schools to complete construction of the North East Middle/High School Complex (introduced 8/20/24 , consideration 10/1/24)

7. APPROVAL OF MINUTES

- a. September 3, 2024 Legislative Session Day 2024-16

8. PUBLIC COMMENTS**9. PRESIDENT AND COUNCIL COMMENTS****11. INTRODUCTION OF RESOLUTIONS**

- a. [Resolution No. 46-2024](#) - Appointment - County Executive - Cecil County Ethics Commission - Franis D. Peterson and Andrew Goins (consideration 10/1/24)
- b. [Resolution No. 47-2024](#) - Appointment - Commission on Veterans Affairs (consideration 10/1/24)
- c. [Resolution No. 48-2024](#) - Supplemental Appropriation - Casino Local Impact Fund - Route 40 Revitalization Grant Program (consideration 10/1/24)

12. CONSIDERATION OF RESOLUTIONS

- a. [Resolution No. 38-2024](#) - Amend - Solid Waste Management Plan 2016 -2025 (introduced 8/6/24 , public hearing 9/3/24)
- b. [Resolution No. 41-2024](#) - Council Appointment - Ethics Commission - Robert McKnight and Nicholas Cusmano (introduced 9/3/24)
- c. [Resolution No. 42-2024](#) - Appointment - Emergency Medical Services Advisory Board (introduced 9/3/24)
- d. [Resolution No. 43-2024](#) - Supplemental Appropriation - Grant Funds - Community Services Community Development Block Grant - Child Advocacy Center Expansion (introduced 9/3/24)
- e. [Resolution No. 44-2024](#) - Supplemental Appropriation - Casino Local Impact Fund - Various Grants (introduced 9/3/24)
- f. [Resolution No. 45-2024](#) - Supplemental Appropriation - Grant Funds Community Services - Cecil Transit Division - Statewide Special Transportation Assistance Program (introduced 9/3/24)

13. CALL FOR FINAL READING OF BILLS

- a. [Bill No. 2024-14](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Construct Bainbridge Outfall (introduced 8/6/24 , public hearing 9/3/24)
- b. [Bill No. 2024-15](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement

Program - Expand Port Deposit WWTP, Project Number 55079 (introduced 8/6/24 , public hearing 9/3/24)

c. [Bill No. 2024-16](#) - Supplemental Appropriation - Amdendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Extend Water Service to Wilson Road (introduced 8/6/24 , public hearing 9/3/24)

d. [Bill No. 2024-17](#) - Amendment to the Fiscal Year 2025 - Fiscal year 2029 Capital Improvement Program - Public Safety Training Center , Project Number 51030 and Paramedic Station #2 , Project Number 50051 (introduced 8/6/24 , public hearing 9/3/24)

14. NEW BUSINESS

a. [Cecil County Public Schools Budget Amendment # 127](#)

15. ADJOURNMENT

Next Council Legislative Session Meeting is scheduled for Tuesday, October 1, 2024 at 7 p.m. in the Elk Room of the County Administration Building, 200 Chesapeake Blvd, Elkton, MD. 21921

Disclosure: The Legislative Session meeting of the County Council will be audio and video recorded and made available on this website. Persons needing accommodation may contact the Council Office at 410-996-5201 (MD Relay 711), or email: council@ccgov.org. This document is available in alternate format.

Minutes: [9.17.2024 signed Legislative Session Minutes](#) 

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