

Legislative Meetings
Council Legislative Session
September 3, 2024

Date: 09/03/2024 7:00 PM - 9:00 PM
Location: Cecil County Administration Building
[200 Chesapeake Blvd](#)
[Elkton, Maryland 21921](#)

County Council Legislative Session - September 3, 2024

County Council of Cecil County
County Administration Building
200 Chesapeake Blvd, Elkton
Elk Room - First Floor

Legislative Meeting Agenda

[Audio/Video](#)

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Legislative Session
7 p.m.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. OPENING PRAYER/MOMENT OF SILENCE
Pastor Steve Basht of Janes Church in Rising Sun

5. APPROVAL OF AGENDA

6. PRESENTATIONS OF PROCLAMATIONS/CERTIFICATES

- a. Suicide Prevention Awareness Month
- b. National Recovery Month

7. PUBLIC HEARING

- a. [Bill No. 2024-14](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Construct Bainbridge Outfall. [Fiscal Note Attachment](#) (introduced 8/6/24, consideration 9/17/24)
- b. [Bill No. 2024-15](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Expand Port Deposit WWTP, Project Number 55079 [Fiscal Note Attachment](#) (introduction 8/6/24, consideration 9/17/24)
- c. [Bill No. 2024-16](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Extend Water Service to Wilson Road [Fiscal Note Attachment](#) (introduction 8/6/24, consideration 9/17/24)
- d. [Bill No. 2024-17](#) - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Public Safety Training Center, Project Number 51030 and Paramedic Station #2, Project Number 50051 [Fiscal Note Attachment 1](#) [Attachment 2](#) (introduction 8/6/24, consideration 9/17/24)
- e. [Resolution No. 38-2024](#) - Amend - Solid Waste Management Plan 2016-2025 [Exhibit A](#) (introduction 8/6/24, consideration 9/17/24)

8. APPROVAL OF MINUTES

- a. August 20, 2024 Legislative Session Day 2024-15

9. PUBLIC COMMENTS

10. PRESIDENT AND COUNCIL COMMENTS

11. INTRODUCTION OF BILLS

- a. [Bill No. 2024-20](#) - Public Safety Pension Plan - Amendment 9 - Domestic Relations Order and Disability Determination (public hearing 10/1/24, consideration 10/15/24) [Fiscal Note Exhibit A](#)
- b. [Bill No. 2024-21](#) - Establishment - Community Reinvestment and Repair Fund (public hearing 10/1/24, consideration 10/15/24)
- c. [Bill No. 2024-22](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - Child Advocacy Center (public hearing 10/1/24, consideration 10/15/24) [Fiscal Note Attachment](#)
- d. [Bill No. 2024-23](#) - Supplemental Appropriation - Amendment to the Fiscal Year 2025 - Fiscal Year 2029 Capital Improvement Program - ARPA Funding (public hearing 10/1/24, consideration 10/15/24) [Fiscal Note Attachment](#)

12. INTRODUCTION OF RESOLUTIONS

- a. [Resolution No. 41-2024](#) - Appointment - Ethic Commission (consideration 9/17/24)
- b. [Resolution No. 42-2024](#) - Appointment - Emergency Medical Services Advisory Board (consideration 9/17/24)
- c. [Resolution No. 43-2024](#) - Supplemental Appropriation - Grant Funds - Community Services - Community Development Block Grant - Child Advocacy Center Expansion (consideration 9/17/24) [Fiscal Note](#)

- d. [Resolution No. 44-2024](#) - Supplemental Appropriation - Casino Local Impact Fund - Various Grants (consideration 9/17/24) [Fiscal Note](#)
- e. [Resolution No. 45-2024](#) - Supplemental Appropriation - Grant Funds - Community Services - Cecil Transit Division - Statewide Special Transportation Assistance Program (consideration 9/17/24) [Fiscal Note](#)

13. CONSIDERATION OF RESOLUTIONS

- a. [Resolution No. 39-2024](#) - Appointment - Commission on Aging - John Kapral

14. OLD BUSINESS

- a. [Cecil County Public Schools Budget Amendment # 126](#)

15. ADJOURNMENT

Next Council Legislative Session Meeting is scheduled for Tuesday, September 17, 2024 at 7 p.m. in the Elk Room of the County Administration Building, 200 Chesapeake Blvd, Elkton, MD. 21921

Disclosure: The Legislative Session meeting of the County Council will be audio and video recorded and made available on this website. Persons needing accommodation may contact the Council Office at 410-996-5201 (MD Relay 711), or email: council@ccgov.org. This document is available in alternate format.

Minutes: [09.03.24 signed Legislative Minutes](#) 

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